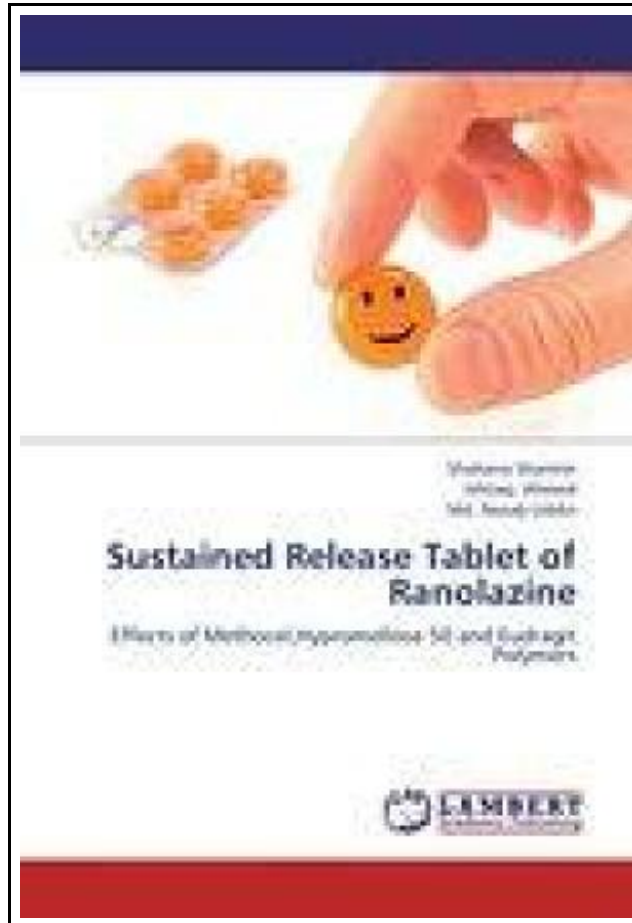


Sustained Release Tablet of Ranolazine



Filesize: 9.08 MB

Reviews

Thorough information! Its such a good study. Sure, it is perform, still an amazing and interesting literature. Once you begin to read the book, it is extremely difficult to leave it before concluding.
(Evie Emmerich)

SUSTAINED RELEASE TABLET OF RANOLAZINE



To get **Sustained Release Tablet of Ranolazine** eBook, make sure you refer to the button under and save the ebook or get access to other information that are have conjunction with SUSTAINED RELEASE TABLET OF RANOLAZINE ebook.

LAP Lambert Academic Publishing Aug 2012, 2012. Taschenbuch. Book Condition: Neu. 220x150x11 mm. This item is printed on demand - Print on Demand Neuware - The book is related to a study where sustained release tablets of Ranolazine,an anti-anginal agent were prepared with different polymers (Methocel K4M CR,Methocel K15M CR, Methocel K100LV CR, Hypromellose 50 and Eudragit L100-55)using wet granulation method. The release mechanism was explored and explained with the help of Zero order, First order, Higuchi and Korsmeyer equation.The study illustrated how the profile and kinetics of drug release were functions of polymer type,polymer load and physico-chemical properties of polymer.The book is concluded with an impression that a controlled plasma level of Ranolazine can be achieved by exact selection of combination of above mentioned polymers and also by modulation of polymer content in the matrix. The book will help the students and researchers of pharmacy discipline specially those who are engaged or interested in pharmaceutical research related to the modified release oral solid dosage forms regarding the application of above mentioned polymers. 176 pp. Englisch.



[Read Sustained Release Tablet of Ranolazine Online](#)



[Download PDF Sustained Release Tablet of Ranolazine](#)



[Download ePUB Sustained Release Tablet of Ranolazine](#)

You May Also Like



[PDF] Programming in D

Click the web link below to download "Programming in D" file.

[Download Book »](#)



[PDF] Psychologisches Testverfahren

Click the web link below to download "Psychologisches Testverfahren" file.

[Download Book »](#)



[PDF] Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online

Click the web link below to download "Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online" file.

[Download Book »](#)



[PDF] Czech Suite, Op.39 / B.93: Study Score

Click the web link below to download "Czech Suite, Op.39 / B.93: Study Score" file.

[Download Book »](#)



[PDF] Art appreciation (travel services and hotel management professional services and management expertise secondary vocational education teaching materials supporting national planning book)(Chinese Edition)

Click the web link below to download "Art appreciation (travel services and hotel management professional services and management expertise secondary vocational education teaching materials supporting national planning book)(Chinese Edition)" file.

[Download Book »](#)



[PDF] Tax Practice (2nd edition five-year higher vocational education and the accounting profession teaching the book)(Chinese Edition)

Click the web link below to download "Tax Practice (2nd edition five-year higher vocational education and the accounting profession teaching the book)(Chinese Edition)" file.

[Download Book »](#)



[PDF] Mother Stories

Click the hyperlink beneath to download "Mother Stories" PDF document.

[Read ePub »](#)



[PDF] Have You Locked the Castle Gate?

Click the hyperlink beneath to download "Have You Locked the Castle Gate?" PDF document.

[Read ePub »](#)



[PDF] Spectrum Reading for Theme and Details in Literature, Grade 4

Click the hyperlink beneath to download "Spectrum Reading for Theme and Details in Literature, Grade 4" PDF document.

[Read ePub »](#)



[PDF] Stories of Addy and Anna: Japanese-English Edition

Click the hyperlink beneath to download "Stories of Addy and Anna: Japanese-English Edition" PDF document.

[Read ePub »](#)



[PDF] Adult Coloring Book Birds: Advanced Realistic Bird Coloring Book for Adults

Click the hyperlink beneath to download "Adult Coloring Book Birds: Advanced Realistic Bird Coloring Book for Adults" PDF document.

[Read ePub »](#)



[PDF] By the Fire Volume 1

Click the hyperlink beneath to download "By the Fire Volume 1" PDF document.

[Read ePub »](#)